

Bar Mitzvah

BY G. BANKSTON

"From now on you count!"

THE WHITE MAN has been dispossessed. He is an humble, obedient servant in his own lands. Perhaps we can see why if we look at the way another race brings up its young, then draw comparisons.

When a male Jew completes his thirteenth year, the age of responsibility and religious duty, it is recognized in a ceremony known as the Bar Mitzvah. The details of the ceremony vary in different locales, but the underlying purpose and the extensive preparatory period are basically the same everywhere.

A knowledge of the Bar Mitzvah can help one understand how a fraction of one per cent of the world's population has reached a position of financial and political dominance.

Nothing in this article is intended to indicate a flaw in the Jewish make-up. The flaw is to be found in the Gentile and his waste of genetic treasure.

Not all male Jews become "Bar Mitzvah boys." That is, not all go through the entire educational process that culminates in the ceremony. A very large percentage do, and most of the rest reach the point of substantial indoctrination.

By the time a boy can listen attentively and read he is taught his race's religious and tribal background. The historical figures become persons with whom he can identify and strive to emulate. The age-old enemies become his personal and present enemies. His racial identity becomes stronger and he feels an obligation to overcome the old foes of his people.

When he reaches about ten or eleven the Hebrew School may require fifteen or twenty hours of his time each week. He learns Hebrew—perhaps just enough to get through the Sabbath ceremonies, perhaps enough to converse should he visit Israel.

The racial and religious instruction deepens and intensifies. Familiarity with the Talmud is achieved. His loyalty to his people becomes complete and uncompromised. His personality develops. He becomes self-assured and assertive.

Celebration

Finally the great day arrives. It is not for the family alone, not just a moment on a Sabbath when the congregation gives a cursory nod and quick verbal congratulations. It is a day-long celebration in which the entire Jewish community joins. Relatives from all over the country and from foreign nations come to take part. Gifts befitting an adult are given by everyone.

The usual Sabbath service is not observed because the Bar Mitzvah requires the entire morning. Various members of the Congregation, as well as the Bar Mitzvah boy's father, uncles and other relatives take part reading in Hebrew from the Torah. There is a great deal of singing, chanting, responsive readings and other formalities. The boy, of course, has his part, including reading in Hebrew from the Torah.

You Count

The ceremony ends when the boy goes up to the Rabbi who gives the final words which in essence are:

"When you arrived at the Synagogue this morning there were nine men present. After you entered there were ten men. That is the first time in your life that occurred because—now you count! From now on you count! From now on you must take your place as a Jew in overcoming all enemies of our people!"

When the formal ceremony is over everyone enjoys the Kiddish. Drinks, soft and alcoholic, hors d'oeuvres, gefilte fish made by the women in the congregation, pickled herring, chopped liver, pastries and other delicacies pleasing to the Jewish palate are served.

In the evening everyone shares in the Simcha. The dinner is as formal and lavish as the particular family's pocketbook can provide. If possible a band is present for

dancing. Short congratulatory speeches are made, as well as toasts. It is a time of joy for the Bar Mitzvah boy, the family and the entire Jewish nation. Another knowledgeable, dedicated, purposeful Jew now is pledged to the ancient battle.

Jews are to be congratulated and admired for maintaining with every boy a long, sustained program that results in an integrated, disciplined mind with high self esteem, purpose and steadfast loyalty. Only this sort of early training and indoctrination can result in the level of advancement noted in the Jews in every field—politics, finance, arts, education.

Comparison

While the Jew is busy elevating himself the Gentile is emasculating himself through the efforts of teachers, public officials and, worst of all, the clergy. While the Jew is building self-esteem, the Gentile is being taught that he is a "sinner," doomed to die in corruption. While the Jew is building racial pride and integrity within his own people, the Gentile is being taught racial amalgamation and the "universal brotherhood of man," being made to feel evil and guilty for being White, and taught to give up what he has earned for others. While the Jew is teaching his own to "overcome all enemies of our people," the Gentile is being taught "interdependence."

While the Jew is building loyalty to his race, the Gentile is being taught to be loyal to a multiplicity of political entities, political dogmas and religious bodies that keep him fighting his own kind. While the Jew is becoming self-assured and assertive, the Gentile becomes more of an humble cow ("goy" or "goyim") waiting to be milked.

Knowledge of Our Heritage

Jews should be congratulated for being able to maintain their culture for over 4,000 years. The Jew has always maintained his identity through his "apartheid." It is too bad that America allows Jews to control its culture. We have thus lost knowledge of our own nationality, religion, identity and heritage. For example, how many White Americans have heard of Arminius? He saved Europe from Latinization at the time of Christ. (Arminius, also known as Hermann the Liberator, was a German chieftain who trapped and destroyed a Roman army under Varus at the battle of Teutoburg Forest. He lived from 17 B.C. to A.D. 21.)

The concept of race must become dominant in the White Man's mind, so that he can bring about conditions (teaching of racial history in schools, etc.) that will assure racial survival despite efforts of the enemy to homogenize and hybridize him and eventually eliminate him.

The Posse Comitatus

(Continued from Page 44)

abolish firearms is not to abolish crime. New York State has the most stringent gun control in this nation and it also has the highest crime rate. It is a safe bet that a movement for the revival of the Posse Comitatus will be vigorously opposed by the same people who would disarm the American people . . . for the same reasons in the form of their own personal safety, but not attacks from criminals . . . just irate tax payers.

Too many Americans seem to have the notion that the federal government is the

lawful master of the sovereign States, as well as the people. The federal government is the servant of the people for it has limited specified powers. The rights not enumerated as having specifically been granted are reserved to or retained by the people as set forth in the 9th Amendment and in a subsequent article that subject matter will be dealt with in greater depth.

The Posse Comitatus literally translated means . . . the power of the county and the NATIONAL SECURITY requires that it be promptly revived.